

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | DR D Y PATIL PUSHAPALATA PATIL INTERNATIONAL SCHOOL                                       |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |   |
| 3      | SCHOOL CODE (IF APPLICABLE)       |   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | ANISHABAD, BRAHMPUR ROAD, POLICE COLONY, PHASE - 2, KURKURI, PATNA, PATNA, BIHAR - 801505 |
| 5      | PRINCIPAL NAME                    | Mrs. VIBHA KUMARI   |
| 6      | PRINCIPAL QUALIFICATION           | M.A., B.Ed.   |
| 7      | SCHOOL EMAIL ID                   | principaldryp@gmail.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 07033331430   |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  |   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://www.drypppis.co.in/INCORPORATION-MOA-AOA.pdf">https://www.drypppis.co.in/INCORPORATION-MOA-AOA.pdf</a>         |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://www.drypppis.co.in/UNDERTAKING.pdf">https://www.drypppis.co.in/UNDERTAKING.pdf</a>                             |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://www.drypppis.co.in/Recognition-Certificate-1.pdf">https://www.drypppis.co.in/Recognition-Certificate-1.pdf</a> |

|   |   |   |
|---|---|---|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://www.ddypppis.co.in/Building-Safety-Certificate.pdf">https://www.ddypppis.co.in/Building-Safety-Certificate.pdf</a>   |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://www.ddypppis.co.in/Fire-Safety-Certificate.pdf">https://www.ddypppis.co.in/Fire-Safety-Certificate.pdf</a>           |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.ddypppis.co.in/SELF-CERTIFICATION-BY-SCHOOL.pdf">https://www.ddypppis.co.in/SELF-CERTIFICATION-BY-SCHOOL.pdf</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://www.ddypppis.co.in/Water-Health-and-Sanitation.pdf">https://www.ddypppis.co.in/Water-Health-and-Sanitation.pdf</a>   |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://www.ddypppis.co.in/FEE-STRUCTURE-OF-SCHOOL.pdf">https://www.ddypppis.co.in/FEE-STRUCTURE-OF-SCHOOL.pdf</a>                             |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://www.ddypppis.co.in/ACADEMIC-CALENDER-2024-2025.pdf">https://www.ddypppis.co.in/ACADEMIC-CALENDER-2024-2025.pdf</a>                     |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.ddypppis.co.in/SCHOOL-MANAGEMENT-COMMITTEE.pdf">https://www.ddypppis.co.in/SCHOOL-MANAGEMENT-COMMITTEE.pdf</a>                     |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.ddypppis.co.in/LIST-OF-PARENTS-TEACHERS-ASSOCIATIONS.pdf">https://www.ddypppis.co.in/LIST-OF-PARENTS-TEACHERS-ASSOCIATIONS.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS           |
|--------|--|-------------------|
| 1      | PRINCIPAL                                  | Mrs. VIBHA KUMARI |
| 2      | TOTAL NO. OF TEACHERS                      | 33                |
|        | PGT  | 0                 |
|        | TGT  | 09                |
|        | PRT  | 15                |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5             |
| 4      | DETAILS OF SPECIAL EDUCATOR                | APPOINTED         |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | APPOINTED         |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                 | DETAILS |
|--------|---|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 9141    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 31 & 52 |

|   |   |         |
|---|---|---------|
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 06 & 57 |
| 4 | INTERNET FACILITY   | YES     |
| 5 | NO. OF GIRLS TOILETS  | 20      |
| 6 | NO. OF BOYS TOILETS   | 20      |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |         |